

# Josephine Newsletter

## May 2024



### Future Josephine Community Center



Location: 404 Main St Josephine, TX 75173

### Future Events:

FREE City Wide Clean Up is  
May 4th 7:00 am - 12:00 pm

Movie in the Park is  
May 17th @ 8:30 p.m.

Splash Pad will open  
Memorial Day Weekend

City Hall is Closed May 27th  
for Memorial Day

Municipal Clerk Week is  
May 5th - May 11th

Fireworks in the Park  
will be Saturday  
June 29th @4pm

City Council Meeting is the 2nd  
Monday of every month @ 6 p.m.

Planning and Zoning Meeting is the 3rd  
Thursday of every month @ 6 p.m.



# Josephine Police Department

Received an appreciation letter and snacks from residents in the community.

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Attended both the Magnolia and Josephine Volunteer Fire Department's Easter Egg Hunt.

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Enjoyed watching the eclipse with local residents and a family that come all the way from Oregon to The Josephine City Park.

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Josephine welcomes Officer Reyna and Officer Bigby to the department.



Movie in the Park  
May 17th @ 8:30 pm  
in the Josephine City Park



## Future Home of The Public Safety Building



The building will face Farm to Market 6 in the area behind the Post Office. The Public Safety Center will house the Fire Department and Police Department.  
Location: 120 W. Cook St.



# Josephine Public Works

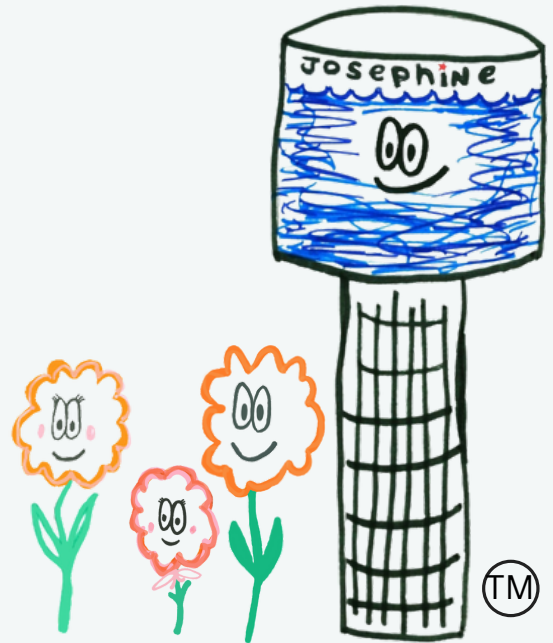
**UNDER CONSTRUCTION**

The City Park restrooms have been repainted. Public Works has completed staining the fence enclosing equipment for the splash pad.

Demolition of 210 Main St. has been completed. The future use of the land has not been finally determined.

The remaining section of Caddo Street will be paved once the city receives and accepts a bid for construction.

The extension of the water and sewer lines to the Public Safety building of nearly 1,000 ft has been completed.



[Click Here](#)  
to watch the water conversation video



# General Information

## Public Safety Coloring Contest

Color the Public Safety Coloring Sheet for a chance to be able to participate in the groundbreaking ceremony for the Public Safety Building. The coloring sheet is available on the City Website and at City Hall. The ceremony will take place on June 29th before our Fireworks in the Park Event. We will announce the winners on June 17th. [Click Here for coloring sheet.](#)



## My Water Advisor 2.0

**Want \$10 taken off your utility bill?** Sign Up for My Water Advisor 2.0. Anyone signing up between now through July 1, 2024 will receive the adjustment. The adjustment will be applied in July before the bills get sent out that month. Click here to sign up [My Water Advisor 2.0](#)



## Free Watering Schedule Magnets

The example on the right hand side is what the magnets look like. There is one for odd numbered houses and one for even numbered houses. Please feel free to come pick one up at city hall.





# General Information

## Ground Breaking Ceremony

The ground breaking ceremony for The Public Safety Building and Community Center will take place on Saturday June 29th before the Fireworks in the Park Event. Three consent winners as well as some city staff and council members will be able to participate. Come be a part of our City Celebration.



## Vendor Information - June 29th

Want to be a vendor for The City of Josephine Fireworks in the Park on June 29th? An application and payment is required to secure your vendor spot. Set up will begin at 1:30 pm on the day of the event. The event is scheduled for 4 pm. Vendor Spots are on a first come first serve basis. Please visit the City Website or call City Hall for more information.



## Employee Spotlight: Kirk Peters

Kirk is our Assistant City Administrator and The Director of Public Works. Kirk has been at the City of Josephine for nearly 20 years!! Kirk designs, administers, and evaluates departmental programs and services. He provides direction for services related to engineering, streets and drainage, grounds maintenance water distribution, wastewater collection/treatment, and solid waste collection. He reviews the development projects and the oversight of all public infrastructure improvements.



# JOSEPHINE UNIFIED DEVELOPMENT CODE UPDATE

Josephine is currently receiving citizen and stakeholder input for the Unified Development Code to ensure it aligns with Josephine's objectives in zoning, land development and development standards.



SCAN ME TO  
LEARN MORE!

[Click here to read more about the project and participate in the survey.](#)





# PUBLIC SAFETY COLORING CONTEST



**MAY 1 - JUNE 1**

WINNERS GET TO PARTICIPATE IN THE GROUND  
BREAKING CEREMONY FOR THE PUBLIC SAFETY  
BUILDING ON JUNE 29TH

[CLICK HERE FOR THE COLORING SHEET](#)

## HOW TO WIN

- Win in these two easy steps -

### COLOR

Color the Josephine  
Public Safety  
building coloring  
sheet

**1**

### SHARE

Share your coloring page  
by posting it with  
#JosephinePublicSafety  
and group # on Facebook

**2**

Winners will be announced on

**17 JUNE 2024**

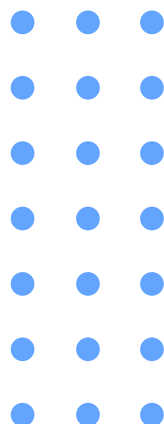
One drawing from each group will be selected.

Group #1: K-2nd

Group #2: 3rd-6th

Group #3: 7th-12th





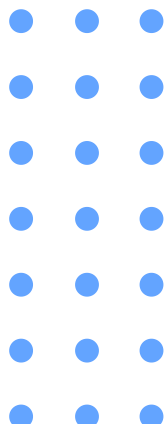
RECEIVE  
**\$10 OFF**

YOUR UTILITY BILL

SIGN UP FOR MY WATER ADVISOR 2.0

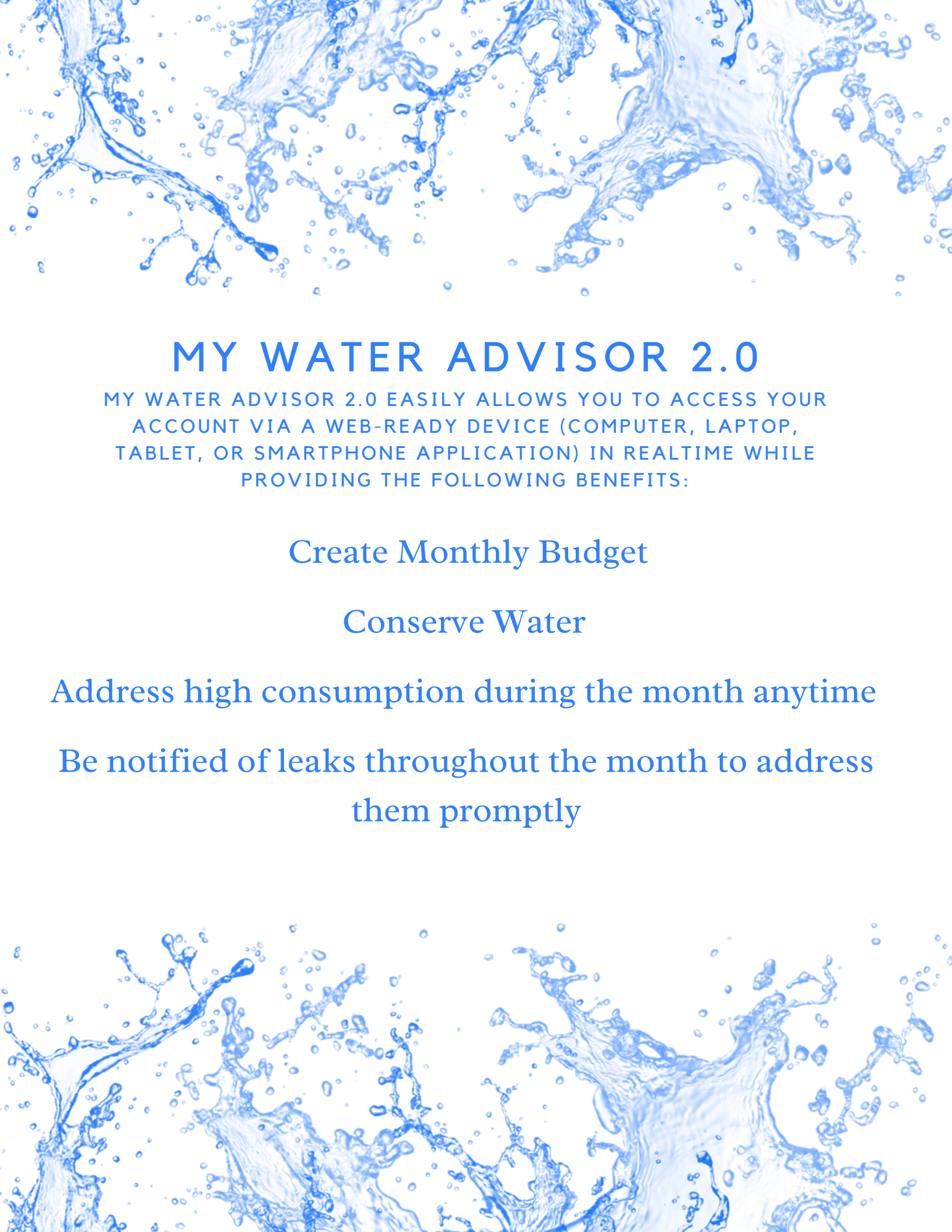
\*ANYONE WHO SIGNS UP BETWEEN MAY 1ST - JULY 1ST 2024  
WILL RECEIVE THE ADJUSTMENT IN JULY\*

**CLICK HERE**

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- 1.GO TO [WWW.MYWATERADVISOR2.COM](http://WWW.MYWATERADVISOR2.COM)
  - 2.CLICK ON JOIN MY WATER ADVISOR
  - 3.ENTER YOUR 7 DIGIT ACCOUNT NUMBER
  - 4.ENTER YOUR LAST NAME AS IT APPEARS ON YOUR BILL
  - 5.ENTER A VALID EMAIL ADDRESS AND CREATE A  
PASSWORD

[WWW.MYWATERADVISOR2.COM](http://WWW.MYWATERADVISOR2.COM)



A dynamic, high-speed photograph of water splashing, creating intricate, branching patterns of droplets and foam. The water is a vibrant blue, and the background is a stark white, emphasizing the fluid's motion and texture.

# MY WATER ADVISOR 2.0

MY WATER ADVISOR 2.0 EASILY ALLOWS YOU TO ACCESS YOUR ACCOUNT VIA A WEB-READY DEVICE (COMPUTER, LAPTOP, TABLET, OR SMARTPHONE APPLICATION) IN REALTIME WHILE PROVIDING THE FOLLOWING BENEFITS:

Create Monthly Budget

Conserve Water

Address high consumption during the month anytime

Be notified of leaks throughout the month to address them promptly

**JOSEPHINE POLICE DEPARTMENT  
& JOSEPHINE VOLUNTEER FIRE DEPARTMENT**

**PRESENTS:**

**MOVIE  
IN THE PARK**

**MAY 17, 2024**

**At 08:30pm**

**FREE  
ENTRY**



**Featured Film: PAW PATROL THE MIGHTY MOVIE**

**POPCORN | SNOW CONES | FREE HOT DOGS**

**JOSEPHINE CITY PARK - 221 MAIN ST. JOSEPHINE TX**



# Vendor Information

- Application (the information that is required when submitting a payment)
- Payment of \$75 for a 10 x 10 spot
- You may also pay by cash, check or money order to reserve your spot

## **EVENT: JUNE 29TH @ 4PM**

- Setup begins at 1:30pm - day of the event
- Setup must be completed by 3:00 pm
- If you will be selling any food products you must have a permit with Collin County (Collin County Temporary Event Permit)

**APPLICATION AND PAYMENT IS REQUIRED  
TO SECURE YOUR VENDOR SPOT**

**[Click to Sign Up](#)**



The City of  
**Josephine**  
TEXAS



# FIREWORKS IN THE PARK

## SPONSORSHIP OPPORTUNITIES

### FIREWORKS

**\$5,000 - \$7,000**

**GENERAL FIREWORK SHOW AND FINALE ARE PLANNED FOR THE EVENT. MULTIPLE FIREWORKS SPONSORS ARE NEEDED.**

### LIVE BAND

**\$2,500**

**LOCAL BAND THE RIDE WILL PLAY A VARIETY OF MUSIC THROUGH THE EVENT**

### CARNIVAL RIDES

**\$4,000 - \$6,000**

**SEVERAL CARNIVAL RIDES ARE PLANNED FOR THE EVENT. MULTIPLE RIDE SPONSORS ARE NEEDED.**

### GENERAL

**\$500**

**ALL GENERAL SPONSORS WILL ONLY RECEIVE MENTION ON THE CITY WEBSITE AND FACEBOOK PAGE**



**The City has traditionally funded this event, so all activities are free to the public except food purchases. The City is offering sponsorship opportunities to help cover costs for specific and general activities. If interested in sponsoring an activity, please call City Hall. Sponsored activities will have the sponsor's name or logo displayed on a sign next to the sponsored activity. an announcement will be made during the event naming and thanking all major sponsors for their support.**

**972-843-8282**





# Watering Guidelines

Effective April 1 to October 31

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## Sunday & Wednesday

Residential properties with **odd**-numbered addresses (ending in 1,3,5,7,9)

## Tuesday & Saturday

Residential properties with **even**-numbered addresses (ending in 2,4,6,8)

## Monday & Thursday

Non-residential properties (business/HOA common areas)

## Friday

**No residential** or business watering unless exceptions apply

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- ★ Landscape watering by automatic sprinklers is **prohibited between 10am and 6pm.**
- ★ Foundations and landscaping (shrubs, trees, etc.) may be watered for up to 2 hours **any day** by **hand-held hose or soaker hose only.**
- ★ Newly planted sod may be watered more than 2 times per week for up to 30 days, but no water runoff is permitted, and watering is prohibited between 10am and 6pm.
- ★ Adjust sprinklers to **avoid overwatering** and **excessive runoff.** Check your setting to make sure you are watering on your assigned day and in the cool of the morning or night.

Summer Water Conservation Starts with YOU!

Thank you for doing your part in  
conserving water in North Texas.



YOU'RE INVITED!

# Farm-to-Market (FM) 6 Public Hearing

Thursday, May 9, 2024  
5:30 PM to 7:30 PM (Open House)  
Presentation at 6 p.m.

Leland Edge Middle School Cafeteria  
620 North FM 1138, Nevada, TX 75173

## IN-PERSON PUBLIC HEARING

The in-person hearing will be held in an open house format with one formal presentation at 6 p.m. Representatives from TxDOT and project consultants will be available to answer questions about the project.

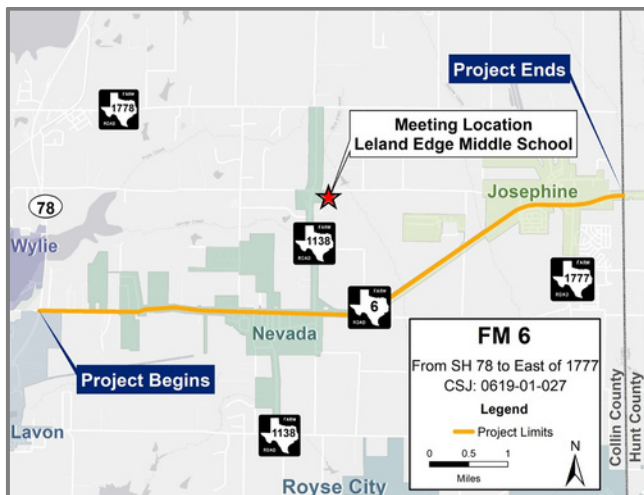
## VIRTUAL PUBLIC HEARING

The Virtual Public Hearing can be viewed at any time beginning Thursday, May 9, 2024, at 5:30 pm through Friday, May 24, 2024, at 11:59 pm. The same information will be available at the in-person and virtual hearing. You can access the Virtual Public Hearing by scanning the QR code on this page using a phone or tablet or visiting: [www.keepitmovingdallas.com/projects/fm-roads/fm6](http://www.keepitmovingdallas.com/projects/fm-roads/fm6).

## DIRECTIONS TO THE IN-PERSON PUBLIC HEARING

From the South: Head North on FM 1138 from FM 6 and Leland Edge Middle School will be on your right.

From the North: Head South on FM 1138 from CR 596 and Leland Edge Middle School will be on your left.



TxDOT.gov | Keyword(s): "FM 6"

## Questions or Comments

 Kibru Andargie, P.E.

 214.320.6244

 [Kibru.Andargie@TxDOT.gov](mailto:Kibru.Andargie@TxDOT.gov)



 SCAN ME



YOU'RE INVITED!

# Farm-to-Market (FM) 6 Audiencia Pública

Jueves, 9 de mayo de 2024 de 17:30 a 19:30 (casa abierta)

Presentación a las 6 p.m.

En la Cafetería de Leland Edge Middle School  
620 North FM 1138, Nevada, TX 75173

## AUDIENCIA PÚBLICA PRESENCIAL

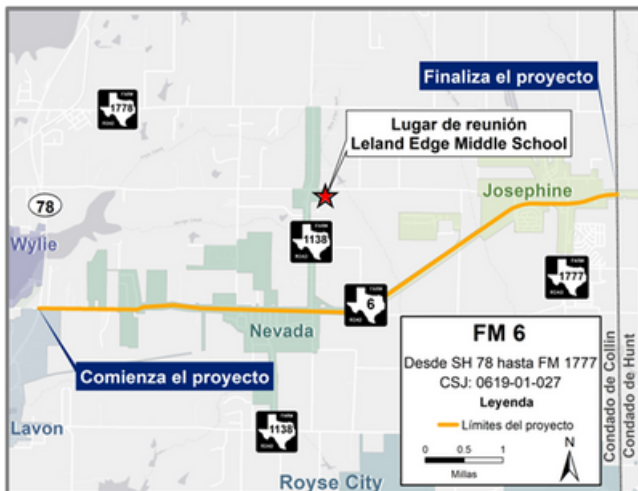
La audiencia en persona se llevará a cabo en un formato de puertas abiertas con una presentación formal a las 6 p.m. Representantes de TxDOT y consultores del proyecto estarán disponibles para responder preguntas sobre el proyecto.

## AUDIENCIA PÚBLICA VIRTUAL

La audiencia pública virtual se puede ver en cualquier momento a partir del jueves 9 de mayo de 2024 a las 5:30 p.m. hasta el viernes 24 de mayo de 2024 a las 11:59 p.m. La misma información estará disponible en la audiencia presencial y virtual. Puede acceder a la Audiencia Pública Virtual escaneando el código QR en esta página usando un teléfono o tableta o visitando: [www.keepitmovingdallas.com/projects/fm-roads/fm6](http://www.keepitmovingdallas.com/projects/fm-roads/fm6).

## INSTRUCCIONES PARA LA AUDIENCIA PÚBLICA EN PERSONA

Desde el sur: Diríjase hacia el norte por FM 1138 desde FM 6 y Leland Edge Middle School estará a su derecha.  
Desde el norte: Diríjase hacia el sur por FM 1138 desde CR 596 y Leland Edge Middle School estará a su izquierda.



TxDOT.gov | Palabra(s) clave: "FM 6"

## Preguntas o comentarios

 Kibru Andargie, P.E.

 214.320.6244

 [Kibru.Andargie@TxDOT.gov](mailto:Kibru.Andargie@TxDOT.gov)



 SCAN ME

# The City of **Josephine** TEXAS

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Texas

@Josephine Police  
Department



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Sign up to receive  
local  
emergency/weather  
messages from the  
City of Josephine



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