

CITY OF JOSEPHINE WATER DEPARTMENT
P.O.BOX 99 108W.HUBBARD
JOSEPHINE TX.75164
PHONE # 972-843-8282 FAX # 972-843-8377
EMAIL: cityhall@cityofjosephinetx.com
WEB SITE: www.cityofjosephinetx.com
WATER ACCOUNT APPLICATION

APPLICATION DATE _____ PREVIOUS RESIDENT _____

ACCOUNT # _____ METER # _____

NAME _____ ID# _____

PHYSICAL ADDRESS _____

MAILING ADDRESS _____

HOME# _____ WORK# _____ CELL# _____

IS THIS A RENT HOME? _____ HOUSE OWNER & # _____

EMAIL ADDRESS _____

C.O. FEE _____

WATER TAP FEE _____

TOTAL DUE _____

WATER TRANSFER FEE _____

DATE PD. _____

WATER DEPOSIT FEE _____

BY _____

SEWER TAP FEE _____

SEWER TRANSFER FEE _____

C.S.I FEE _____

REREAD REQUESTS MUST BE MADE BEFORE THE 10TH AND WILL COST \$20.00. METER READS ARE AFTER THE 25TH OF THE MONTH.WATER BILLS WILL BE IN THE MAIL BY THE FIRST OF THE MONTH. BILLS ARE DUE BY THE 10TH OF THE MONTH. ANY BALANCES DUE ON THE 15TH OF MONTH WILL GET A \$20.00 LATE FEE. ANY UNPAID BALANCE DUE, ON THE 25TH OF THE MONTH THE CUSTOMER WILL GET A DISCONNECT. THE DISCONNECT FEE IS \$25.00 AND THE RECONNECT FEE IS \$25.00. AFTER HOURS IS AN ADDITIONAL \$25.00 FEE.

ALL WATER CUSTOMERS WITHIN CITY LIMITS MUST HAVE TRASH PICKUP THROUGH THE CITY AND ARE REQUIRED TO HAVE A CITY ISSUED BLUE POLYCARD AND IT WILL BE ON THE WATER BILL. TRASH DUMPSTERS ARE ALSO AVAILABLE. TRASH INFORMATION IS AVAILABLE AT CITY HALL WATER DEPARTMENT.

IT IS AGAINST THE LAW TO HAVE MORE THAN ONE DWELLING, BUSINESS, OR ANY OTHER WATER CONNECT PER METER.

NEVER DIG WITHOUT CALLING DIGTESS @ 1-800-DIG-TESS FOR LINE LOCATES.

BURN PERMITS ARE REQUIRED AND ARE FREE

GARAGE SALE PERMITS ARE REQUIRED AND ARE FREE

BUILDING PERMITS ARE REQUIRED INFO AVAILABLE @ CITY HALL

ANIMAL REGISTRATION TAGS ARE REQUIRED WITHIN 30 DAYS. PROOF OF RABIES VACINATION REQUIRED. JOSEPHINE HAS DOGS AT LARGE AND LEASH LAW ORDINANCES. INFO @CITY HALL

IF CUSTOMERS DO NOT RECEIVE A WATER BILL BY THE 10TH OF THE MONTH, IT IS THEIR RESPONSIBLTY TO CALL THE WATER DEPARTMENT BEFORE THE 15TH OF THE MONTH.

CUSTOMERS ARE TO GIVE TWO WEEKS NOTICE PRIOR TO MOVING AND ARE RESPONSIBLE FOR ALL FINAL BILLS.

DEPOSITS WILL NOT BE REFUNDED UNTIL THE CUSTOMERS WATER ACCOUNT IS CLOSED. NSF FEES \$30.00

CITY COUNCIL MEETINGS ARE THE 2ND MONDAY 7:00 PM EVERY MONTH. MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND.

I HEREBY ACKNOWLEDGE THAT I HAVE BEEN FURNISHED A COPY OF THE AMENDED CITY ORDINANCE 93-04-06 PERTAINING TO WATER AND SEWAGE SERVICES AND I AGREE TO ABIDE BY THE RULES AND REGULATIONS THEREIN. I FURTHER ACKNOWLEDGE THAT I UNDERSTAND AND AGREE TO THE REGULATIONS AND RULES MENTIONED IN THIS CONTRACT.

SIGNATURE **DATE**

CO-APPLICANT **DATE**